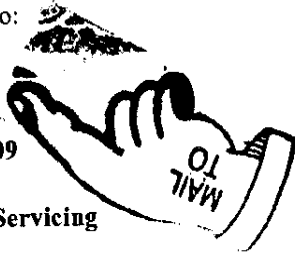


UNOFFICIAL COPY

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0732439015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 08:20 AM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Heather A Clapp

Loan #: **0321316010** Customer #: **773** RLS #: **1344650**

SATISFACTION OF MORTGAGE

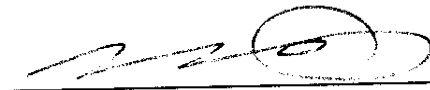
KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **EARNESTINE PRICE AND ELLIS PRICE, HUSBAND AND WIFE AS JOINT TENANTS** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **OCTOBER 27, 2003** Recorded on: **NOVEMBER 06, 2003** as Instrument No. **0331045213** in Book No. --- at Page No. ---

Property Address: **1348 W FILMORE ST CHICAGO IL 60607**
County of **COOK**, State of **ILLINOIS**
PIN# **17-17-326-029**

Legal Description: **THE EAST 22.43 FEET OF THE WEST 140.25 FEET, EXCEPT THE NORTH 23.00 FEET TOGETHER WITH THE EAST 18.00 FEET OF THE WEST 135.00 FEET OF THE NORTH 23.00 FEET OF LOTS 25 TO 39, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 05, 2007

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

By: 
Michele M Curtis, Assistant Secretary

SY
P-2
S-y
M-y
CE

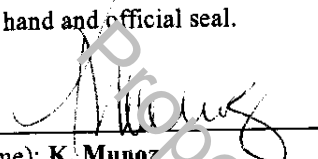
UNOFFICIAL COPY

Loan#: **0321316010** RLS#: **1344650**
Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 05, 2007, before me, **K. Munoz**, a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **K. Munoz**



Property of Cook County Clerk's Office