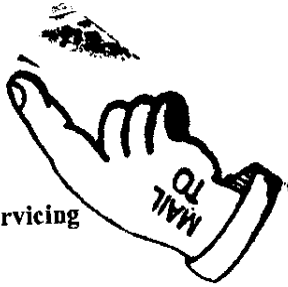


UNOFFICIAL COPY



Doc#: 0732439018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2007 08:20 AM Pg: 1 of 2

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Heather A Clapp

Loan #: **0321360133** Customer #: **763** RLS #: **1345065**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SAMBATH MEAS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Mortgage Dated: **FEBRUARY 27, 2004** Recorded on: **MARCH 12, 2004** as Instrument No. **0407249194** in Book No. --- at Page No. ---

Property Address: **1814 BROMLEY CT SCHAUMBURG IL 60194-**

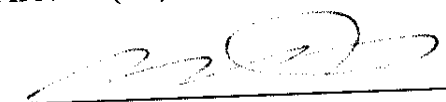
County of **COOK**, State of **ILLINOIS**

PIN# **07-17-104-013-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 05, 2007

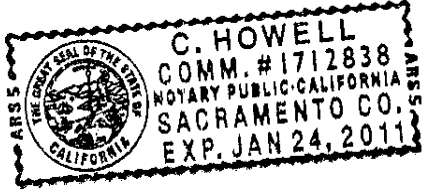
Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377


By: 

Michele M Curtis, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On NOVEMBER 05, 2007, before me, **C. Howell**, a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.





(Notary Name): **C. Howell**

SU
P2
S-y
m
CE

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:
UNIT 3 AREA 2 OF LOT 3 IN SHEFFIELD TOWN SCHAMBURG, UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.
PIN 07-17-104-013-0000

0321360133
MEAS
IL