

SATISFACTION OF MORTGAGE

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1903109719

The undersigned certifies that it is the present owner of a mortgage made by **ELIAS GUZMAN MARRIED TO DORA GUZMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0631302220

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

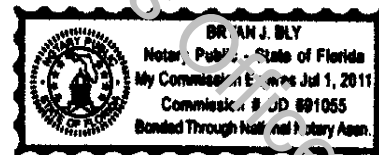
LOTS 37 AND 38 IN BLOCK 11 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH WAS RECORDED AS DOCUMENT 10262949 IN COOK COUNTY, ILLINOIS.
known as: 1727 NORTH 34TH AVENUE STONE PARK, IL 60165
PIN# 15-04-115-009 AND 15-04-115-010

dated 11/20/2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/20/2007 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 8261813 100431900103914931 MERS PHONE 1-888-679-MERS