Doc#. 0732556535 fee: \$36.00

OFF C Att: 11/2172007 02 30 PM/Pg: 1 of 2
Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 2004391746

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates *and* recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir, consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT GOLDSTEIN, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0717902163 Da e cf Note: 06/14/2007 Original Recording Date: 06/28/2007

Property Address: 2300 WEST ST PAUL UNIT 402 CITIC AGO, IL 60647

## Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT A-402 AND PARKING PA-9 IN THE 2300 WEST ST. PAUL CONDOMIN (UM AS DEPICTED ON THE PLAT OF SURVEY THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28 TOGETHER WITH A STRIP 3.00 FEET WIDE FROM THE NCROW TO THE SOUTH LYING OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11 AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020088327 AND AMENDED FROM TIME TO 1/3/E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF STORAGE SPACE SA-402, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SULVYFY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020088327

Pin #: 14-31-318-014-1010,14-31-318-014-1177

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manylin C. Brown

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 11/21/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

0732556535 Page: 2 of 2

## UNOFFICIAL COPY



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