

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0732510060** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/21/2007 03:01 PM Pg: 1 of 3

WELLS	708	0130602196
--------------	------------	-------------------

MIN #: 100196300000129367
MERS Telephone #: 888/679-6377
CRef#:11/21/2007 - PRef#:R089-POF
Date:10/22/2007-Print Batch ID:37,060.00
PIN/Tax ID #: 15-30-201-028-0000
Property Address:
11409 ENTERPRISE DRIVE
WESTCHESTER, IL 60154
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-LIR, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHIRLEY A. LYNCH, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A CORPORATION**

Date of Mortgage: **08/04/2003**

Loan Amount: **\$197,000.00**

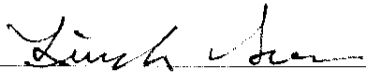
Recording Date: **09/26/2003** Document #: **0326942287**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/25/2007**.

Mortgage Electronic Registration Systems, Inc.



Linda Green
Vice President

UNOFFICIAL COPY

State of GA

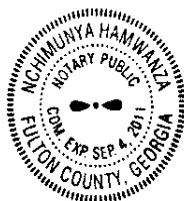
County of **Fulton**

On this date of **10/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nhi

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 11409 ENTERPRISE DRIVE
CITY: WESTCHESTER COUNTY: COOK
TAX NUMBER: 15-30-201-028-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN PRESCOTT SQUARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 141.88 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 35 MINUTES 04 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 29.78 FEET; THENCE NORTH 05 DEGREES 23 MINUTES 19 SECONDS EAST 138.60 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1; THENCE NORTH 88 DEGREES 45 MINUTES 27 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 1 DISTANCE OF 15.60 FEET TO A POINT ON A CURVATURE ON THE NORTH LINE SAID LOT 1; THENCE EASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 1, BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 140.00 FEET, HAVING A CHORD BEARING OF SOUTH 88 DEGREES 20 MINUTES 06 SECONDS FOR A DISTANCE OF 14.21 FEET; THENCE SOUTH 05 DEGREES 23 MINUTES 19 SECONDS WEST 138.74 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.