

# UNOFFICIAL COPY



0732513112

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

Doc#: 0732513112 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2007 12:59 PM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 347470  
PIN No. 14-29-203-040-1002



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **3150 N. SHEFFIELD AVENUE #511, CHICAGO, IL 60657**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0530020223**, Parcel ID No. **14-29-203-040-1002**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **COLLEEN MALLON, AN UNMARRIED WOMAN**

J=OS8071505RE.033070  
(RIL1)

MIN 100249710420500210 MERS PHONE: 1-888-679-6377  
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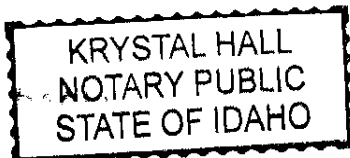
**UNOFFICIAL COPY**Loan No. 3474470IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 13, 2007*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
 \_\_\_\_\_  
**CARYN KILLIAN**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this NOVEMBER 13, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
 \_\_\_\_\_  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
 NOTARY PUBLIC

J=OS8071505RE.033070  
 (RIL2)

MIN 100249710420500210 MERS PHONE: 1-888-679-6377  
 Page 2 of 2

# UNOFFICIAL COPY # 3474470

058071505RE

Loan Number: 3474470

Date: OCTOBER 25, 2005

Property Address: 3150 NORTH SHEFFIELD AVENUE UNIT 511, CHICAGO, ILLINOIS 60657

## EXHIBIT "A"

### LEGAL DESCRIPTION

STREET ADDRESS: 3150 NORTH SHEFFIELD UNIT 511  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 511

IN THE FOLLOWING CONDOMINIUM:

THE LOFTS AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PART OF LOTS 1, 2, 3 AND 4 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529427143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE S-13 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0529427143.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS AND COMMON WALLS, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED OCTOBER 21, 2005 AND RECORDED OCTOBER 21, 2005 AS DOCUMENT 0529427142.

A.P.N. # : 14-29-203-040-1002

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