

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Doc#: 0732515020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2007 09:01 AM Pg: 1 of 2

Loan # 65465426700990XXX
MIN # 100471301000134213
6377

MERS Phone: 1-888-679-

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JEFFREY DILLMAN AND JENNIFER DILLMAN, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0620743529** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1245 WESLEY AVE, EVANSTON, IL 60202** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. **1024204004**

Today's Date **10/19/2007**

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By 
Thomas Cox, VP Loan Documentation

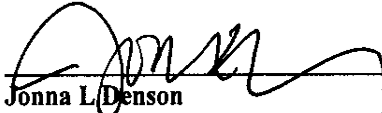
COUNTERSIGNED:

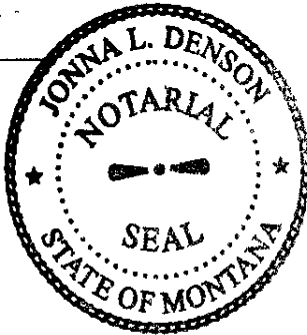
By 
Brookelyn D Jones, VP Loan Documentation

Mail / Return to:
JEFFREY DILLMAN
1245 WESLEY AVE
EVANSTON, IL 60202-1167

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Jonna L Denson
Notary Public for the State of Montana
Residing at Park City, Montana
My Commission Expires: **10/10/2010**



This instrument was drafted by:
Nicole Maas, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials and date:
MJ
11/21/07
P.B.
JK

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LEGAL EXHIBIT

LOT 10 (EXCEPT THE SOUTH 130 FEET THEREOF) IN BLOCK 2 IN WILDER AND CHASE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office