

UNOFFICIAL COPY



0732515024

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465472732821XXX

Doc#: 0732515024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2007 09:06 AM Pg: 1 of 2


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **WILLIAM PAUNAN AN UNMARRIED MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0419117236** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **216 NORTH OAK PARK AVENUE 12 OAK PARK IL 60302** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 16-07-212-010-1075

Today's Date 10/16/2007

Wells Fargo Bank, N.A.

Name of Bank

By 
Monica Marsh, VP Loan Documentation

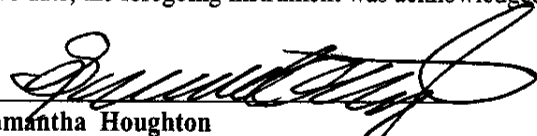
COUNTERSIGNED:

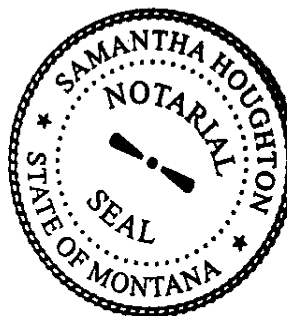
By 
Brookelyn D Jones, VP Loan Documentation

Mail / Return to:
WILLIAM PAUNAN
216 N OAK PARK AVE # 1Z
OAK PARK, IL 60302-2147

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Samantha Houghton
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **08/20/2009**



This instrument was drafted by:
Bobbi Christoferson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 12 IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office