



Doc#: 0732515100 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2007 01:05 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 02-09-402-051-0000  
Property Address: 1973 W SUTTON COURT PALATINE, IL 60067

KNOWN ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: **RON R. LEMMON, unmarried**, to N/A, as Trustee, and **Taylor, Bean & Whitaker Mortgage Corp.**, Lender of Record, dated 10/13/2006, and recorded in Official Records Book N/A Page N/A, Instrument Number 0631949254, of the Public Records of **COOK** County, **IL**. Securing that certain note in the principal sum of **Sixty Two Thousand Seven Hundred and no/100-- (\$ 62700.00 )**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

See Attached Exhibit A.

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit / Superior Court to cancel the same of record.

Signed, Sealed and delivered on 10/19/2007 in the presence of:

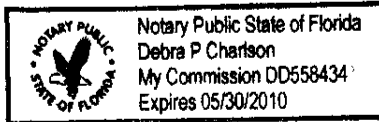
witness: Andrea Finchum  
  
witness: Carmen Betts

Mortgage Electronic Registration Systems, Inc.  
Susan Loveday-Honea, Vice President  
101 NE 2nd Street, Ocala, FL 34470

State of Florida  
County of Marion

On this day before me personally appeared Susan Loveday-Honea, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc., that the foregoing instrument was signed, sealed and delivered on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 10/19/2007  
My commission expires:



Notary Public State of FL

Return to and Prepared by: **Andrea Finchum**  
Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW Loan No.: 1393218 MIN No.: 100029500013932185



**UNOFFICIAL COPY**



**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 004000187 SC  
**STREET ADDRESS:** 1020 W. SUTTON COURT  
**CITY:** PALATINE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 02-09-402-061-0000

**LEGAL DESCRIPTION:**

UNIT 30 BEING THE WEST 27.91 FEET OF THE EAST 61.62 FEET OF LOT 1 IN SUTTON PARK PLACE BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.