Doc#: 0732515105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2007 01:05 PM Pg: 1 of 2

### SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 02-09-402 Wi 0000

Property Address. 1020 W SUTTON COURT PALATINE, IL 60067

KNOWN ALL MEN BY TPLISE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the benefic at owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: RON R LEMMON, married, to N/A, as Trustee, and Taylor, Bean & Whitaker Mor gay, Corp., Lender of Record, dated 10/13/2006, and recorded in Official Records Book N/A Page N/A, Instrument Number 0631949253, of the Public Records of COOK County, IL. Securing that certain note in the principal such of Three Hundred Thirty Four Thousand Four Hundred and no/100- (\$ 334400.00). And certain premises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to vir

#### See Attached Exhibit A.

Hereby acknowledge full payment and satisfaction of s iid Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clark of the said Circuit / Superior Court to cancel the same of record.

Signed. Sealed and delivered on 10/19/2007 in the presence of:

witness: Carmen

Mortgage Electronic ration Systems, Inc.

Susan Loveday-Hone... Vice Preside 101 NE 2nd Street, Ocan, FL 34470 ce President

State of Florida County of Marion

On this day before me personally appeared Susan Loveday-Honea, personally known to me to be dis-Vice-President of Mortgage Electronic Registration Systems, Inc,.. that the foregoing instrument was signed, sealed and delivered on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 10/19/2007

My commission expires:

Notary Public State of Florida Debra P Charlson My Commission DD558434 Expires 05/30/2010

Return to and Prepared by: Andrea Finchum

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475

TBW Loan No.: 1393191 MIN No.: 100029500013931914

0732515105 Page: 2 of 2

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004000187 SC STREET ADDRESS: 1020 W. SUTTON COURT

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-09-402-061-0000

### LEGAL DESCRIPTION:

UNIT 30 BEING THE WEST 27.91 FEET OF THE EAST 61.62 FEET OF LOT 1 IN SUITON PARK PLACE BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 MOINTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.