

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**Doc#: 0732522006 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2007 09:35 AM Pg: 1 of 2

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0142413335</b>
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**CRef#:09/07/2007-PPref#:R089-POF**  
**Date:08/08/2007-Print Batch ID:32,325.00**  
**PIN/Tax ID #: 17 16-402-050-1139**  
Property Address:  
**701 SOUTH WELLS STREET**  
**CHICAGO, IL 60607**  
ILmrsd-eR2.0 06/07/2007 2006 Cook County DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAIGE S. TYLER AND DAVID T. FOSTER, HUSBAND AND WIFE**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**  
Date of Mortgage: **03/24/2005** Loan Amount: **\$328,000.00**  
Recording Date: **04/19/2005** Document #: **0510902210** *SEE ATTACHED for Legal Description*

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/23/2007**.  
**Wells Fargo Bank, N. A.**


*Linda Green*  
\_\_\_\_\_  
Linda Green  
Vice Pres. Loan Documentation

*Handwritten initials and date: 8/23/07*

**UNOFFICIAL COPY**State of **GA**County of **Fulton**

On this date of **08/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Jacob Evans  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 15, 2011

**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000560714 OC

STREET ADDRESS: 701 S. WELLS

2901

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-16-402-050-1348

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2901 AND P-178 IN THE WELLS STREET TOWER CONDOMINIUMS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.