Doc#: 0732534022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2007 10:20 AM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

## NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED TWENTY-FIVE DOLLARS (\$225.00) against the following described real estate:

The South 60 feet of the Nortl 133 feet of Lot 28 in Frederick H. Bartlett's Aero Fields being a subdivision of the South 20 acres of the East 1/2 of the Northeast 1/4 of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian and the Southeast 1/4 of said Section 33 (except part thereof dedicated for public highway by document number 7737153 recorded in the recorder's office of Cook County, Illinois December 5, 1922 in book 175 of Plats page 20) in Cook County, Illinois

Permanent Index No. 19-33-406-112-0000

Common Address: 8613 S. Lavergne, Burbank, IL

That Section 9.65 of the Municipal Code of the City of Burbank, Illurois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the sains and collect the reasonable costs thereof from the owner...."

That on November 16, 2007, the CITY OF BURBANK caused said weeds to be cut, removed and destroyed, and expense incurred for the work was TWO HUNDRED TWENTY-FIVE DOLLARS (\$225.00) and said sum remains unpaid.

CITY OF BURBANK

Gary S. Perlman, City Attorney

0732534022 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLIMOIS )
COUNTY OF COOK )

Gary S. Perlman, being firs duly sworn on oath deposes and states that he is a City Attorney for the City of Burbank; that he is named in the above and foregoing Notice of Lien, and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Subscribed and sworn to before me this 21 st day of Northbur, 2007.

Notary Public

"OFFICIAL SEAL"
Teresa Y. Ibarra
Notary Pubnc, State of Illinois
Mv Commission Exp. 04/18/2010

This document was prepared by:

Gary S. Perlman LOUIS F. CAINKAR, LTD. 30 North LaSalle Street - Suite 3922 Chicago, IL 60602-3333

After recording return to:

**BOX 62**