THOMOFFICIAL COPY

RELEASE DEED (ILLINIOS

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED



Doc#: 0732746010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/23/2007 09:18 AM Pg: 1 of 2

114910

above space is for the

recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Hinsdale Bank & Trust Co. assignee of Hinsbrook Bank & Trust for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM, Hinsbrook Bank & Trust as Trust out U/T/A #05-045 Dated 12-01-2005, interest, claim or demand whatsoever it may have acquired in, through or by a certain Facsimile Assignment of Beneficial Interest, bearing the date of December 1, 2005, recorded in the Recorder's office of Cook County in the State of Il inc is as Document No. 0534834021, on the premises there in described, situated in the county of Will in the State of Illinois, to wit.

LEGAL DESCRIPTION. Together with all appurtenances and privileg is there unto belonging or appertaining: See Attachment .

Permanent Index Number(s): 31-19-100-006-0000

Property address: NEC U.S. Route 30 and Harlem Avenue, Matteson IL

IN TESTIMONY WHEREOF, the said Hinsdale Bank & Trust Co., has excised these presents to be signed by its Senior Vice

President and its seal to be hereto affixed, this October 18, 2007,

Title: Senior Vice President

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for DuPage, in Illinois, DO HEREBY CERTIFY that the above named officer of Hinsdale Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this October 18, 2007.

Notary Public

This instrument was prepared by: Robert Smith, Hinsdale Bank & Trust Co., 25 E. First St., Hinsdale, IL, 60521 70002668

"OFFICIAL SEAL"
ROBERT E. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/20/2011

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## UNOFFICIAL COPY

## PARCEL 1:

THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF CONDEMNED FOR HIGHWAY PURPOSES IN CASE NO. 67L4821 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF SECTION 19; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 TO A POINT IN THE NORTH LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 19; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 70.00 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE TO A POINT DISTANT 117.44 FEET NORTH OF SAID SOUTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTHEASTERLY, A DISTANCE OF 49.49 FEET TO A POINT, DISTANCE 105.00 FEET EAST OF SAID WEST LINE AND 82.33 FEET NORTH OF SAID SOUTH LINE, THENCE EAST, A DISTANCE OF 1204.20 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4, A DISTANCE OF 78.45 FEET NORTH OF SAID SOUTH LINE; THENCE SOUTH ALONG SAID EAST LINE OF SAID WEST 1/2, A DISTANCE OF 78.45 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE CF SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF THE SOUTH 340.00 FEFT OF THE WEST 768.00 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, AND RUNNING THINGE SOUTH 89 DEGREES, 57 MINUTES, 05 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4, A DISTANCE OF 70.00 FEET TO THE PUDIT OF BEGINNING; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND ALONG THE EAST LINE OF THE WEST 70.00 FEET OF THE NORTHWEST 1/4 OF SECTION 19, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 05 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED LINE, WITH A RADIUS OF 300.00 FEET WHOSE CHORD BEARS SOUTH 73 DEGREES, 10 MINUTES, 22 SECONDS FAST, A DISTANCE OF 173.21 FEET TO THE SOUTH LINE OF SAID NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4; THENCE MORTH 89 DEGREES, 57 MINUTES, 05 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 215.79 FEET TO THE POINT OF BEGINNING ALL IN JOURSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.