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LOAN #0729809293
FS File No.: 07-7040D

Doc#: 0732747044 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/23/2007 11:04 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Washington Mutual Bank hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for WaMu Series 2007-HE1 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Katrina Billups to Washington Mutual Bank, dated December 1, 2006, and recorded on December 6, 2006 as Document No. 0634039014 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 16 IN BLOCK 4 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 920 North Ridgeway Avenue, Chicago, IL 60651

Permanent Index No.: 16-02-321-039

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
10-23-07, has caused this instrument to be executed by
Peter Read, its
AVP and attested by
Eric Tate, its
AAS, and its Corporate Seal to be hereunto
affixed.

Washington Mutual Bank

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By: *[Signature]* Attest: *[Signature]*
Few. road - AVP *Eric Tate - AAS*

STATE OF MN)
)
 COUNTY OF Dakota)
)

I, *Matthew Banaszewski*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Peter Reed Eric Tate, the
AVP & AAS
 respectively of Washington Mutual Bank

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 23 day of Oct, 2007.

[Signature]
 Notary Public in and for said State MN
 My commission expires on 1/31/11

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254