UNOFFICIAL COPY

LOAN #0729809293 FS File No.: 07-7040D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0732747044 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/23/2007 11:04 AM Pg; 1 of 2

For value received, Washington Mutual Bank hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for WaMu Series 2007-HE1 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Katrina Billups to Washington Mutual Bank, dated December 1, 2006, and recorded on December 6, 2006 as Document No. 0634039014 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 16 IN BLOCK 4 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 920 North Ridgeway Avenue, Chicago, IL 60651

Permanent Index No.: 16-02-321-039

Together with said Note therein described and the money due, or to recome due thereon, with interest, subject to the provisions of the said mortgage.

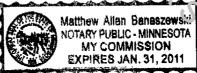
IN	WITNESS WHEREC	DF, the undersigned on
	10-23-07	, has caused this instrument to be executed by
	Peter Read	, its
	AUP	and attested by
	Eric Tate	, its
	AAS	, and its Corporate Seal to be hereunto
affixed.		· · · · · · · · · · · · · · · · · · ·

Washington Mutual Bank

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UNOFFICIAL COPY
By: Four ricad-ANP Attest: Eric Teste - AAS
STATE OF MN ss.)
COUNTY OF Dales
I, <u>UALLY Jano rocul</u> , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Peter Resc. Eric Tate, the RUP A HAS respectively of washing ton Mutual Bank
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 23day of OCT, 2007. Notary/Public in and for said State MN My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 Matthew Allan Banaszewsk! MAtthew Allan Banaszewsk! NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2011

(847) 498-9990 (847) 291-3434 FAX



Cook County Recorder/Box: 254