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LOAN #0035108323
FS File No.: 07-6725D



Doc#: 0732747067 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/23/2007 12:07 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Home Loans, Inc. hereby sells, assigns and transfers to PHH Mortgage Corp its successors and assigns, all right, title and interest in and to a certain mortgage executed by Matthew Wetzel to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Home Loans, Inc., dated November 30, 2006, and recorded on December 22, 2006 as Document No. 0635635103 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT NO. GB IN THE GARFIELD MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20 AND 21 IN THE RESUBDIVISION OF LOTS 14 TO 21 AND 28 TO 35 IN BENJAMIN LOMBARD'S SUBDIVISION OF LOTS 12 AND 13 OF F. HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 4, 2006, AS DOCUMENT NO. 0627710010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 3550-54 West Franklin Boulevard, Unit GB, Chicago, IL 60624

Permanent Index No.: 16-11-216-030-1008 (Underlying PIN 16-11-216-023)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
NOVEMBER 14 2007, has caused this instrument to be executed by
Marc J. Hinkle, its
VICE PRESIDENT and attested by
ANDREA JENKINS, its

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ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Home Loans, Inc.

By: Marc J. Hinkle
Marc J. Hinkle - VICE PRESIDENT

Attest: Andrea P. Finkel
Andrea P. Finkel - Assistant Secretary

STATE OF New Jersey
(ss.)
COUNTY OF Bergen

I, Andrea P. Finkel, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marc J. Hinkle, the
VICE PRESIDENT
respectively of
MERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 18 day of November, 2007.

Andrea P. Finkel
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Andrea P. Finkel
Notary Public of New Jersey
My Commission Expires
August 26, 2009

Cook County Recorder/Box: 254