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LOAN #
FS File No.: 07-6499D



Doc#: 0732747071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2007 12:07 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER hereby sells, assigns and transfers to BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET BACKED CERTIFICATES, SERIES 2006-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arturo Calle to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated December 28, 2005, and recorded on January 5, 2006 as Document No. 0600526110 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 28 IN BLOCK 1 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4710 North Central Park Avenue, Chicago, IL 60625
Permanent Index No.: 13-14-106-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on
10-31-07, has caused this instrument to be executed by
KIMBERLY DAWSON, its
1ST VICE PRESIDENT and attested by
AMANDA FARRAR, its
VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
 FOR AMERICA'S WHOLESALE LENDER

By: [Signature] Attest: [Signature]
KIMBERLY DAWSON, 1ST VICE PRESIDENT AMANDA FARRAR, VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIN (ss.)

I, PATRICIA SINGLETARY, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT

KIMBERLY DAWSON, the
1ST VICE PRESIDENT

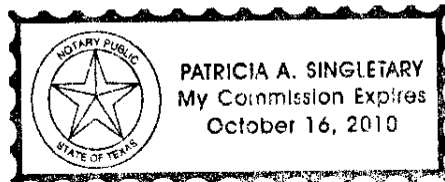
respectively of MERS

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 31 day of 2007, 2007.

[Signature]
 Notary Public in and for said State
 My commission expires on 10/16/10

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254