

# UNOFFICIAL COPY



LOAN #  
FS File No.: 07-6436D

Doc#: 0732747076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2007 12:08 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIME FINANCIAL CORPORATION hereby sells, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF GSAA 2006-5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jose E. Velazquez and Lilia Velazquez to Mortgage Electronic Registration Systems, Inc., as Nominee for Prime Financial Corporation, dated December 21, 2005, and recorded on January 5, 2006 as Document No. 0600541085 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 4 IN BLOCK 3 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2148 North Narragansett Avenue, Chicago, IL 60639  
Permanent Index No.: 13-31-211-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on  
10-31-07, has caused this instrument to be executed by  
KIMBERLY DAWSON, its  
1ST VICE PRESIDENT and attested by  
AMANDA FARRAR, its  
VICE PRESIDENT, and its Corporate Seal to be hereunto  
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
 FOR PRIME FINANCIAL CORPORATION  
 By: [Signature] Attest: [Signature]  
 KIMBERLY DAWSON, 1ST VICE PRESIDENT AMANDA FARRAR, VICE PRESIDENT

STATE OF TEXAS  
 COUNTY OF COLLIN

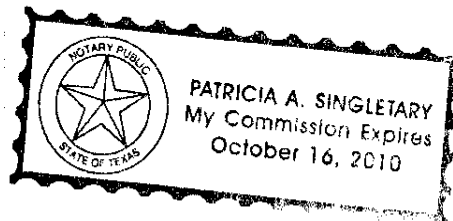
I, PATRICIA SINGLETARY, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT  
KIMBERLY DAWSON, the  
1ST VICE PRESIDENT  
 respectively of MERS

personally known to me to be the same persons whose names are subscribed in the  
 foregoing instrument, personally appeared before me, and acknowledge that they  
 signed and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
 corporate seal of said corporation and that said instrument was signed and sealed on  
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 31 2007 day of October, 2007.

[Signature]  
 Notary Public in and for said State  
 My commission expires on 10/16/10

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX



Cook County Recorder/Box: 254