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Doc#: 0732747084 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/23/2007 12:09 PM Pg: 1 of 2

LOAN #
FS File No.: 07-6379D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. hereby sells, assigns and transfers to SAMI II 2006-AF16, BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE its successors and assigns, all right, title and interest in and to a certain mortgage executed by Teresa Kryszylowicz to Mortgage Electronic Registration Systems, inc., as Nominee for Countrywide Bank, N.A., dated May 10, 2006, and recorded on May 12, 2006 as Document No. 0613205033 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT 301 IN THE 5335 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 38 THROUGH 43 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2006 AS DOCUMENT NUMBER 0610418018, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 5335 North California Avenue, Unit 3B, Chicago, IL 60625
Permanent Index No.: 13-12-219-005-0000; 13-12-219-006-0000; 13-12-219-007-0000; 13-12-219-008-0000; 13-12-219-009-0000; 13-12-219-010-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on
10.31.07, has caused this instrument to be executed by
KIMBERLY DAWSON, its
1ST VICE PRESIDENT and attested by
AMANDA FARRAR, its
VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
 FOR COUNTRYWIDE BANK, N.A.
 By: [Signature] Attest: Amanda Farrar
 KIMBERLY DAWSON, 1ST VICE PRESIDENT AMANDA FARRAR, VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIER

I, PATRICIA SINGLETARY, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT
KIMBERLY DAWSON, the
1ST VICE PRESIDENT
 respectively of MERS

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 31 2007 day of OCT 31 2007, 2007.

[Signature]
 Notary Public in and for said State
 My commission expires on 10/16/10

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254