

# UNOFFICIAL COPY



LOAN #  
FS File No.: 07-5946D

Doc#: 0732747098 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2007 12:12 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OAK STREET MORTGAGE, LLC hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jose L. Rangel to Mortgage Electronic Registration Systems, Inc., as Nominee for Oak Street Mortgage, LLC, dated November 23, 2005, and recorded on December 5, 2005 as Document No. 0533926158 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE EAST 30 FEET OF LOT 14 IN ARCH H. HERMAN'S KENTON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4600 West 87th Street, Chicago, IL 60652  
Permanent Index No.: 19-34-316-045-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on  
OCT 19 2007, has caused this instrument to be executed by  
MARK BISHOP, its  
1ST VICE PRESIDENT and attested by  
KIMBERLY DAWSON, its  
1ST VICE PRESIDENT, and its Corporate Seal to be hereunto  
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
 FOR OAK STREET MORTGAGE, LLC  
 By: [Signature] Attest: [Signature]  
 MARK BISHOP, 1ST VICE PRESIDENT Kimberly Dawson, 1<sup>st</sup> V.P.

STATE OF TEXAS  
 COUNTY OF COLLIN ss.)

I, ALLA SHPITSEK, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT  
MARK BISHOP, the  
1ST VICE PRESIDENT  
 respectively of

MERS

personally known to me to be the same persons whose names are subscribed in the  
 foregoing instrument, personally appeared before me, and acknowledge that they  
 signed and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
 corporate seal of said corporation and that said instrument was signed and sealed on  
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on    day of OCT 19 2007, 2007.

[Signature]

Notary Public in and for said State  
 My commission expires on   

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

