

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA EBY  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0005562905  
PADMANABHA SWAMI  
PO Date: 11/19/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

PADMANABHA SWAMI AN UNMARRIED MAN AND PATOLIYA KISHORKUMAR AN UNMARRIED MAN  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 18, 2007 calling for the  
original principal sum of dollars (\$32,250.00), and recorded in Mortgage Record , page and/or instrument #  
0715518159, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

6950 N ASHLAND BLVD UNIT A, CHICAGO IL - 60626  
Tax Parcel No. 11-31-218-026-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 20th day of November, 2007.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
TERESA ENIX  
Its VICE PRESIDENT

# UNOFFICIAL COPY

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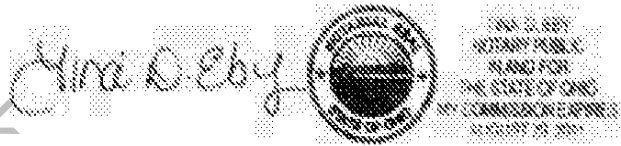
PADMANABHA SWAMI

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of November, 2007, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**TINA D EBY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PADMANABHA SWAMI**

**0005562905**

PO Date: **11/19/2007**

## LEGAL DESCRIPTION

PARCEL 1: THE EAST 35.6 FEET OF THE NORTH 45.0 FEET OF LOT 6. ALSO PARCEL 2: THE NORTH 7.50 FEET OF LOT 6 (EXCEPT THE EAST 145.30 FEET THEREOF) IN BLOCK 12 IN ROGERS 12 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31. ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 31 LYING EAST OF THE CENTER OF ROAD KNOWN AS RIDGE ROAD ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ASLO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT AS SET FORTH IN THE CORRECTED DECLARATION OF EASEMENTS AND EXHIBIT L THERETO ATTACHED DATED DECEMBER 29, 1961 AND RECORDED DECEMBER 29, 1961 AS DOCUMENT NO. 18366651 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, F AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1960 AND KNOWN AS TRUST NO. 23020 AND CREATED BY DEED FROM JOHN J KELLY MASTER IN CHANCERY OF CIRCUIT COURT TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED DECEMBER 8, 1965 AND RECORDED DECEMBER 19, 1965 AS DOCUMENT NO. 19182134 OF THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.