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07-6033

Doc#: 0732757072 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2007 11:55 AM Pg: 1 of 1

Prepared by: PRATIMA SHETTY  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 7903685  
Attorney Code: 00634

BEX 154

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26TH day of SEPTEMBER, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for MAXIM MORTGAGE CORPORATION, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-ASAP3, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: DENNISE M. McDONALD AND RICHARD McDONALD

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION

Document Date: DECEMBER 23, 2005 Date Recorded: 12-30-05

Document/Instrument/Entry Number: 0536445080

Book/Volume/Docket/Liber: Page/Folio:

PIN: 19-06-307-015

Property Address: 4418 MAPLE AVENUE, STICKNEY, IL

Property more fully described as: LEGAL DESCRIPTION:

LOT 16 IN BLOCK 6 IN WALTER C. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF BLOCK 14, 15, 20, 21, 22, 23, AND 28 IN THE CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 26TH day of SEPTEMBER, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION

BY: [Signature]

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 26TH day of SEPTEMBER, 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION, on behalf of the bank. He is personally known to me.

[Signature]  
Notary Signature

MIN: 100392000512130232

NOTARY PUBLIC STATE OF FLORIDA  
Doris Chapman  
Commission # D0518204  
Expires: FEB. 14, 2010  
Bonded thru Atlantic Bonding Co., Inc.

MERS Ph.#: (888) 679 - 6377

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