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The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

C 5-1636 Loan Number: 0059315119 - 9701 0/32/5/102

Doc#: 0732757102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/23/2007 12:02 PM Pg: 1 of 3

BOX 254

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigner inclder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200. Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the <u>WEUS FARCO BANK P.A. AS</u>

TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKER PASS-THROUGH

(herein "Assignee") whose address is <u>CERTIFICATED</u> SERIES SOCY-WOW!

a certain Mortgage dated 07/08/04 , made and executed by ERNETTE L PARKER-GREENE

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of sixty-three thousand and 00/100 (\$ 63,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

+ 0423639061 RECERDED 2-23-64

0732757102 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/08/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Theoharis Tzic

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 07/08/2004 before me, Brenda Marie Copeland personally appeared Theoharis Tziotzios

Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL **BRENDA MARIE COPELAND** NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 8/21/2007

Loan Number: 0059345119 - 9701

(Seal)

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Legal

Legal Information

Abbreviated Legal

Legal Description LOT 13 (EXCEPT THE NORTH 1/2 THEREOF) AND ALL OF LOT 14 IN BLOCK 6 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2, AND 3, LOTS 1 TO 13 AND LOTS 28, 29, LOTS 33 TO 39, LOTS 43 TO 47 IN BLOCK 4, LOTS 15 TO 34 IN BLOCK 5, ALL OF BLOCKS 6 AND 7 AND LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

Tax ID#

29-19-409-056

Topenty of County Clerk's Office 16445 WINCHESTER I(