UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES ATTN: PAYOFF DEPARTMENT 1305 MAIN STREET STEVENS POINT WI 54481



Doc#: 0732760025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/23/2007 12:00 PM Pg: 1 of 2

ACCOUNT # 00037(4099

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by MICHAEL J. HEARD, SINGLE, NEVER MARRIED, dated JANUARY 28, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 0020176169.

-004 CON

RECORDED ON: FEBRUARY 13, 2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL CREDIT UNION

Y. STELLA KUBER LOAN MNGA

STATE OF <u>Tilinois</u>) SS <u>COOK</u> COUNTY)

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on __

Karren Fahensach AL)

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/HS Associated Loan Services 1305 Main Street Stevens Point WI 54481 Revised 02/24/04

Notary Public, State Of <u>Ilinois</u> My Commission Expires <u>7/13</u> 09

"OFFICIAL SEAL"

KATHLEEN FAHRENWALD

Notary Public, State of Illinois

My Commission Expires 07/13/09

1 mg P2 P1.

0732760025 Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1: UNITS 303 AND P-34 IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVIISON OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF S-303 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

PROPERTY ADDRESS: 1133 S. WAFAS'H AVENUE, # 303, CHICAGO, IL 60605
TAX ID #: 17-15-309-006