UNOFFICIAL CO

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0732706072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/23/2007 11:08 AM Pg: 1 of 2

Loan No. 0041451158810

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the lote thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE S ARNIERI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of by a certain Mortgage, bearing the date of January 13, 2005, and recorded on February 3, 2005, in Volume/Book Page Document 0503406086 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-16-307-081-0000

LOT 33 (EXCEPT THE WEST 9 FEET THEREOF) AND LOT 34 (EXCEPT THE EAST 14 FEET THEREOF) IN BLOCK 6 IN SUFFIELD TERRACE A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SITUATED IN COOK COUNTY, STATE OF ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5225 ARCADIA ST, SKOKIE, IL, 60077

Witness/my hand and seal 10/25/07.

ORGAN CHASE BANK, N.A.

CHERIE'N TYE

Vice President

Sant or Policy and a service of the service of the

OFFICE

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MARSON W

0732706072 Page: 2 of 2

UNOFFICIAL CC

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/25/07.

JENNIHER KELLY Notary Public

EXPIRES 02/15/20 1

Prepared by: WENCY QUINTO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511588107

Or Cook County Clark's Office



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