

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0732706086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2007 01:31 PM Pg: 1 of 2

When recorded Mail to:  
CHASE MANHATTAN MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 4800254059

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 4, 1985 KNOWN AS TRUST NUMBER 65815** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313433296

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

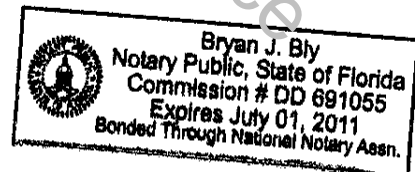
known as: 780 GROVE ST GLENCOE, IL 60022  
PIN# 05071100250000

dated 11/13/2007  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/13/2007 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 8252176 PWO1656180 100015000133347279 MERS PHONE  
form1/RCNIL1

S-Y  
P-2  
M-Y  
MP.

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Loan No: 4800254059

**'EXHIBIT A'**

PARCEL 1: LOT 6 IN BLOCK 35 IN GLENCOE IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: LOT 9 AND THE NORTHWESTERLY 17 FEET OF LOT 10 IN CHARLES E. BROWN'S SUBDIVISION OF LOTS 7, 8, 9, 10, 25, 26 AND 27 IN BLOCK 35 IN THE VILLAGE OF GLENCOE IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EAST 1/2 OF THE VACATED ALLEY WESTERLY OF AND ADJOINING PARCELS 1 AND 2 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office