

UNOFFICIAL COPY

Loan No. 38139001 & 38139002



Doc#: 0732709001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2007 08:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ALBERT H. LEE AND RITA R. LYSOOWAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS dated SEPTEMBER 30, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Nos. 0529241037 AND 0529241038. Also releasing the following MODIFICATON OF MORTGAGE dated JANUARY 13, 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0707460001. Also releasing the following MODIFICATON OF MORTGAGE dated JANUARY 13, 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0707450002 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE SOUTH 5 FEET OF LOT 32, ALL OF LOTS 33 AND 34 AND THE NORTH 5 FEET OF LOT 35, IN BLOCK 1 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-15-223-049
Address(es) of premises: 9234 Lowell Ave., Skokie, IL 60076

Witness our hands and seals, this 14th day of June, 2007

Regina Hirn
Vice President

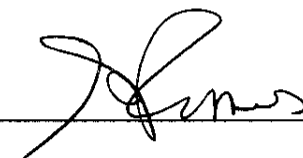
Angelica J. DeMetropolis
President

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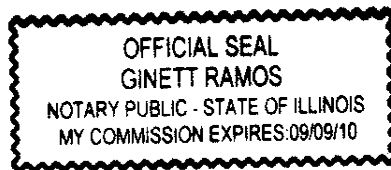
STATE OF ILLINOIS}
 } ss
COUNTY OF Cook}

I, Ginett Ramos, a notary public in and for the said County, DO HEREBY CERTIFY that Regina Hirn and Angelica J. DeMetropolis, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such Vice President and President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of June, 2007.



Notary Public



After recording please mail document to:

Premier Bank
Loan Department
1210 Central Ave
Wilmette, IL 60091

Property of Cook County Clerk's Office