

UNOFFICIAL COPY



Doc#: 0732710053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2007 11:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS TRUST 2006-CB9 C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB9 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by CATHERINE MCLEMORE A SINGLE PERSON, to NEW CENTURY MORTGAGE CORPORATION, dated 7/26/2006 recorded in the Official Records Book under Document No. 062162102, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$227,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 6355 S Champlain Ave, Chicago, IL 60637, being described as follows:

LOT 27 IN BLOCK 3 IN LORING AND GIBBAS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22 TOWNSHIP 38 NORTH RANGE 14 AS OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: 20-22-205-021

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

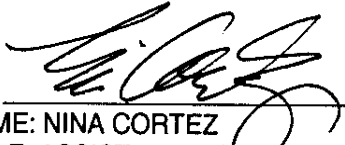
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this NOV 21 2007


6355 S Champlain Ave, Chicago, IL 60637
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LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS TRUST 2006-CB9 C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB9 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: 
NAME: NINA CORTEZ
TITLE: ASSISTANT VICE PRESIDENT

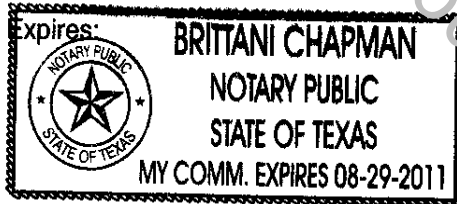
WITNESS: 
BY: VICKI CUMBIE
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **NINA CORTEZ** and **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
Nov 2, 2007

My Commission Expires:



Britanni Chapman
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Catherine McLemore, 6355 S Champlain Ave Unit 1 2 3, Chicago, IL 606373468

Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77059

Mortgage dated 7/26/2006 in the amount of \$227,500.00