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Doc#: 0732711069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/23/2007 12:04 PM Pg: 1 of 2

Above space or Recorder's Use Only

Loan # 23701212

File # 14-07- F232

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A. a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 9/28/2006 executed by

Yhana Rouse

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/30/2006 as Document Number 0630357005 and which Mortgage covers the following described property, to-wit:

LOT 8 IN BLOCK 4 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1960 AS DOCUMENT 17748392.

600 Brookline Street
Chicago Heights, IL 60411
Commonly known as:
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527





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PIN 32-30-109-008

14-07-F232

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/08/2007.

| IN WITNESS WHEREC | OF, said party of the first part l | nas caused this instrum | ent to be signed by its |
|--|---|--------------------------------|---|
| Vice Preside | and attested by its | Vice President | and its corporate seal affixed |
| hereto this 14 day of | September, 2007. | | |
| Chase Bank USA, N.A. | | . hu | |
| By: | Attest: WW | MM//X | |
| Susana Mora | les Vice President | Lauren Przybylek | |
| STATE OF — CALIFOR | NIA SS | | |
| COUNTY OF SAN | DIEGO | | |
| | | | |
| | | 4 | |
| T OFFICE OF | the undersions | ed Notary Ful·lic, do h | ereby certify that |
| I, RENATA BY | | | |
| Susana Morales | and Lauren Przybyl | wno are personal | ly known to me to be the Authorized |
| Signatory of the corporat | ion that executed the within an | d foregoing instrument | , and acknowledged said instrument |
| to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on | | | |
| oath stated that he was authorized to execute said instrument. | | | |
| CIVIEN and an any hand a | and Soulthin 1/4 day of Com | t . he 2007 | 0. |
| GIVEN under my nand a | and Seal this <u>14</u> day of <u>Sep</u> | <u>nemous</u> , 20 <u>0</u> 1. | U _{JC} |
| D. t | · B | | |
| Notary Public | SEAL | 3 | |
| Notary 1 dolle | () SEAR | | MATA BYRA 3 MM. #1645928 = |
| Prepared by and mail to: | | 1 1/24 20127 | PUBLIC • CALIFORNIA 🙎 I DIEGO COUNTY |
| Codilis & Associates, P. | | | n Expires Feb. 18, 2010 \$ |
| 15W030 North Frontage | | | er. |
| Burr Ridge, IL 60527 | , | | |
| (630) 794-5300 | | | |