Recording Requested By: SUTHERLAND ASBILL & BRENNAN LLP

When Recorded Return To: LYNN MARTIN SUTHERLAND ASBILL & BRENNAN 999 PEACHTREE STREET, N.E. ATLANTA, GA 30309



Doc#: 0732717005 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/23/2007 09:12 AM Pg: 1 of 6

SUTHERLAND ASBILL & BRF, IN N LLP #:M000513400/01 "LONG DRIVE INVE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the trachers Insurance and Annuity Association of America holder of a certain mortgage, made and executed by LONG DRIVE INVESTORS I, L.L.C., originally to TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA, in the County of Cook and the State of Illinois, Dated: 12/07/2001 Recorded: 01/07/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020024025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 12/07/201 Recorded: 01/07/2002 in Book/Reel/Liber: N/A Pag e/Folio: N/A as Instrument No.: 0020024026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 9911 WOODS DRIVE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing *Corts Orrica instrument.

day of

Teachers Insurance and Annuity Association of America

By: Name: Title:

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF N. CAPOLINA COUNTY OF MEYELEN RUNG On 11-6-07, before me, loan Tonton, a Notary Public in and for MECICLEWBULL COUNTY in the State of N. RANGULA, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Pye, SUI.

OF COOK COUNTY CLORES OFFICE (This area for notarial seal) Prepared By: Elizabeth Pye, SUTHERLAND ASBILL & BRENNAN LLP 999 PEACHTREE ST. NE, ATLANTA, GA 30309-3996 404-853-8462

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND LYING NORTH OF A LINE DRAWN 157.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHLAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EA/5T OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 AND FORMING AN ANGLE, TO THE RIGHT, OF 89 DEGREES 58 MINUTES 54 SECONDS FROM THE LAST DESCRIBED LINE, AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCR'B ED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 1304.16 FEET, MORE OR LESS, TO A POINT 16.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH PARALLEL TO AND ALONG A LINE 16.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 391.38 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 1304 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 392.72 FEET, MORE OR LESS, TO THE POINT OF BEGINNING (EXCEPTING THEREFROM A STRIP OF LAND 100 FEET WIDE CONVEYED BY SAMUEL MEYER AND WIFE TO THE CHICAGO NORTHERN RAILWAY COMPANY BY WARRANTY DEED RECORDED JANUARY 9, 1903 AS DOCUMENT NO. 3340531, A MAP OF WHICH WAS RECORDED JANUARY 23, 1904 AS DOCUMENT NO. 3492598; ALSO EXCEPTING THEREFROM A STRIP OF LAND 135 FEET WIDE LYING EASTERLY OF AND ADJOINING THE EASTERLY RIGHT OF WAY LINE OF THE 100 FOOT STRIP OF LAND ABOVE DESCRIBED; ALSO EXCEPTING THEREFROM THAT PART OF SAID PREMISES TAKEN FOR EDENS HIGHWAY; ALSO EXCEPTING THAT PART OF THE FOREGOING TRACT LYING EASTERLY OF EDENS HIGHWAY, AFORESAID).

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 30 FEET THEREOF WHICH LIES WITHIN HARRISON STREET) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

LYING WEST OF THE WESTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, IN COOK COUNTY, ILLINOIS;

EXCLUDING:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID FRACTIONAL SECTION 9 WITH THE EASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY A5 DESCRIBED IN PARCEL 5 OF WARRANTY DEED RECORDED SEPTEMBER 30, 1971 AS DOCUMENT NO. 21648312; THENCE SOUTHEASTERLY ALONG SAID EASTERLY RIGHT OF WAY LINE TO A POINT THAT IS 61.5 FEET SOUTH OF SAID NORTH LINE (AS MEASURED ON A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE); THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, AFORESAID, SAID POINT BEING 39.7463 FEET SOUTH OF THE NORTH LINE OF SAID EAST 1/2 (AS MEASURED ALONG SAID WEST LINE); THENCE NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID EAST 1/2; THENCE EAST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART FALLING IN OLD ORCHARD ROAD, ALSO KNOWN AS HARRISON STREET).

PARCEL 3:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND LYING NORTH OF A LINE DRAWN 157.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MFASURED ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 AND FORMING AN ANGLE, TO THE RIGHT, OF 89 DEGREES 58 MINUTES 54 SECONDS FROM THE LAST DESCRIBED LINE, AS FOLLOWS:

THE WEST 1 ROD OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 1320.66 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 391.38 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1320.00 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SOUTHEAST 1/4,

A DISTANCE OF 392.72 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 5 AS CREATED BY THE DECLARATION OF COVENANTS AND EASEMENTS MADE BY OLD ORCHARD PLAZA LIMITED PARTNERSHIP RECORDED SEPTEMBER 15, 1994 AS DOCUMENT NO. 94-807009 FOR ACCESS, INGRESS AND EGRESS AND UTILITIES OVER THAT PART OF THE FOLLOWING DESCRIBED TRACT WHICH LIES SOUTH OF PAPCEL 1:

THE WEST 25.00 FLFT OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, LYING NORTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF PLOCK 3 IN WITTBOLD'S RAPID TRANSIT TERRACE NO. 3, AFORESAID, EXCEPTING FROM SAID WEST 25.00 FEET ANY PART THEREOF FALLING WEST OF THE WEST LINE OF THE WEST 2 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9 AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE FAST LINE OF SAID QUARTER SECTION, 8.10 CHAINS NORTH OF THE SOUTHEAST COPNER THEREOF; AND RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.95 CHAINS TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND LYING NORTH OF A LINE DRAWN 157.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 AND FORMING AN ANGLE, TO THE RIGHT, OF 89 DEGREES 58 MINUTES 54 SECONDS FROM THE LAST DESCRIBED 1 INE, AS FOLLOWS:

ALL THAT PART OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTHWESTERLY OF THE NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD) AND SOUTHEASTERLY OF THE SOUTH LINE OF HARRISON STREET (NOW KNOWN AS OLD ORCHARD ROAD) AS SAID STREETS ARE PLATTED, LOCATED AND ESTABLISHED, SAID RIGHT OF WAY BEING A NORTHWESTERLY AND SOUTHEASTERLY STRIP OF LAND 100 FEET IN WIDTH THAT LIES 50 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE

BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED (EXCEPT ALL THAT PART OF THE WEST 80 FEET OF THE 100 FOOT RIGHT OF WAY CONVEYED CHICAGO AND NORTHWESTERN RAILWAY COMPANY INTERNATIONAL MINERALS AND CHEMICAL CORPORATION BY DEED DATED JUNE 30, 1966 AND RECORDED JULY 1, 1966 AS DOCUMENT NO. 19874346 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, THAT LIES NORTHWESTERLY OF THE NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD) AND SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO SUCH RIGHT OF WAY AT A POINT IN THE CENTER LINE THEREOF (835 FEET DISTANT AND NORTHWESTERLY FROM THE POINT WHERE SUCH CENTER LINE MEETS SAID NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD), SAID RIGHT OF WAY BEING DESCRIBED IN SAID DEED AS A NORTHWESTERLY AND SOUTHEAS FERLY STRIP OF LAND 100 FEET IN WIDTH THAT LIES 50 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

PERPETUAL, NON-EXCLUSIVE DRAINAGE AND RETENTION EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 5 AS GRANTED IN THE DECLARATION OF DRAINAGE EASEMENT BETWEEN LONG LPJVE INVESTORS I, L.L.C., AND LONG DRIVE INVESTORS I SOUTH, L.L.C. RECORDED ______ AS DOCUMENT NO. ______, OVER AND ACROSS AND IN AND TO THOSE PREMISES MORE SPECIFICALLY DEFINED THEREIN.

PERMANENT REAL ESTATE INDEX NUMBERS:

10-09-312-049 10-09-304-020 10-09-301-001 10-09-312-009 10-09-304-024.

ADDRESS OF REAL ESTATE:

9911 WOODS DRIVE, SKOKIE, ILLINOIS 60077.