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Doc#: 0732722011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/23/2007 09:34 AM Pg: 1 of 3

000	X					
Release of Deed	Full	Par				
Know all Men by these presents, F/K/A BANK ONE, NA			CHASE BAI	<u> </u>		
consideration of one dollar, and whereof is hereby acknowledged DALE K. JAHANT AND HUSBA	d, does h⊆	reby releas	e, convey a 「	ına quit ci	allii umo	,
			a	and its/his	/their hei	irs, legal
representatives and assigns, all whatsoever Bank may have acq 04/14/00 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v SEE ATTACHED LEGAL	uired in, the er <u>003</u> gistrars Of the prope	nrough or by 80137 E fice of COC	Sook N/A	Page (bunty and	County, in	

Property Address: 5858 NORTH SHERIDAN ROAD 902 CHICAGO, IL 60660

PIN 14-05-402-041-1059

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00609700336266

Sylv

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CHECK IF PARTIAL - if checked, the	e following apply
This Release is deemed and shall be constru- aforementioned Mortgage and Assignments of property and that the lien of said Mortgage are without abatement or interruption with respec- interest in and to any and all other property s- encumbrances.	nd Assignment of Rents shall continue to all of the Bank's right, title and
Dated at LOUISVILLE, KY as of	11/05/07
JPMORGAN CHASE BANK, N.A.	
By: Well Harry	Attest:
NETTA HAYDEN Its: AVP	CYNTHIA LANGFORD Its: OFFICER
State of Kentucky County of JEFFERSON	Coup
I, the undersigned, a Notary Public in and for HEREBY CERTIFY THAT: the persons whose instrument are personally known to me to be agents of JPMORGAN CHASE BANK, N.A. F/K/A BANK ONE, NA and THAT THEY appeared before me this day that they signed and delivered the said instruction of said corporation and caused the corporate thereto pursuant to authority given by the Bootstand Corporation and caused the Bootstand Corporation and Corporation by the Bootstand Corporation by the Bootstand Corporation and Corporation by the Bootstand	duly authorized orficers or authorized ay in person and severally acknowledged ment in writing as duly authorized agents a seal of said corporation to be afrixed
their free and voluntary act, and as the free a corporation for the uses and purposes therei	n set forth.
GIVEN under my hand and notarial seal, the	
Notary Public My Commission Expires: C5:05:0C	OFFICIAL SEAL OFFICIAL SEAL PRISCILLA A. DE NNIS NOTATE JELLA SEAL OFFICIAL SEAL OFFIC
This instrument was prepared by: CHARLOTTE MORRIS	

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096 00609700336266
V CN # 79/6/76 0/8 000

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00380137

JUN 21 '95 10:02

FROM MIDWEST FUNDING

TO 77.74435

PAGE.005

FUND COMMITMENT FORM Schedule A - Continued

OMC No.:

1464148

3. Legal Description:

UNIT 302 IN THE 5858 SHORE HANDR COMBONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAPTER REFERRED TO AS "PARCEL"): THE SOUTH 35.90 FRET OF LOT 7 AND ALL OF LOT 8 A SECOND FRET OF LOT 7 AND ALL THE SOUTH FRANCE RECTION 5, TOWNSHIP 40 NORTH RANCE LABT OF THE TRIPE PRINCIPAL MERIDIAN. IN COOK COUNTY.

14. HAST OF THE TRIPE PRINCIPAL MERIDIAN. IN COOK COUNTY.

14. LABT OF CONCOUNTIUM RECORDED AS EXHIBIT AT TO THE DECLARATION OF CONCOUNTIUM RECORDED AS DOCUMENT 25298792

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERHANENT INDEX NUMBER: 14-05-402-041-1059

