NOFFICIAL COPY Order # 10590

WHEN RECORDED, MAIL TO:

FIRST SUBURBAN MORTGAGE CORPORATION SUITE 170, 450 EAST 22ND STREET LOMBARD, ILLINOIS 60148



Doc#: 0732733027 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/23/2007 09:40 AM Pg: 1 of 2

Order No. Escrow No. Loan No. 4704624926

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 1000920-4704624926-2

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RAUL GARCIA, MARRIED TO ELSA GARCIA AND ADRIAN SANCHEZ, MARRIED TO DAYSI SANCHEZ TO FIRST SUBURBAN MORTGAGE CORPORATION

and bearing the date of the OCTOBER 25, and recorded either

concurrently herewith; or \bigcirc as Instrument No. 0732 73 30 \bigcirc on 11/23/07

in book

page ILLINOIS , in the Official Records in the Recorder of Deeds office of COOK , describing land the cin as:

County,

31 IN BLOCK 16 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9) TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 19-04-419-006-0000

4519 3. Lawler Ave Chicago, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 221,523.00

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF DUPAGE

SS.

On OCTOBER 25, 2007

before me,

personally appeared ELAINE BENES, CLOSING MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/then authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CLOSING MANAGER

CORPORATION

FIRST SUBURBAN MORTGAGE

CORPORATION, AN ILLINOIS

Olhin Clork's Office

WITNESS my hand and official seal

Signature

"OFFICIAL SEAL"
SUSAN VENTURA

Notary Public, State of Illinois My Commission Expires 01/24/2011

(This area for official notarial seal)