

7000 #

FIRST AMERICAN TITLE ORDER # 1626016

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0732735006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/23/2007 08:00 AM Pg: 1 of 2

THE GRANTOR, US Bank National Association, as Trustee for Credit Suisse First Boston MBS Heat 2004-3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 2nd day of November 2007, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

P.O. Box 378 Park National Bank Trust #02911 dated 3/19/02, 16764 Orchard Hazel Crest, IL 60424

The following described real estate situated in the County of and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 29-20-125-033-0000

ADDRESS OF REAL ESTATE 16235 Lathrop Ave., Markham, IL 60426

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year written above.

US Bank National Association, as Trustee for Credit Suisse First Boston Heat MBS 2004-3, By: Melinda Garrott, N.A. its Attorney in Fact Assistant Vice President Assistant Vice President Bonita Shugarts Assistant Secretary Assistant Secretary

STATE OF MARYLAND COUNTY OF FREDERICK

I, Tammy S. Stine, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Melinda Garrott personally known to be Assistant Vice President of US Bank National Association, as Trustee, By: Wells Fargo Bank, N.A. its Attorney in Fact, and Bonita Shugarts personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

TAMMY S. STINE NOTARY PUBLIC FREDERICK COUNTY MARYLAND MY COMMISSION EXPIRES JULY 1, 2010

Given under my hand and official seal, this 2 day of Nov, 2007 Commission expires July 1, 2010 Tammy S. Stine NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

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LEGAL DESCRIPTION

LOT 21 (EXCEPT THE NORTH 10 FEET THEREOF) ALL OF LOTS 22 AND 23 IN BLOCK 16 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.



CITY OF MARKHAM
Water Stamp

Date 11-09-07

\$ 25.00

169

REVENUE STAMP
NOV. 20. 07



COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX

0000049233

REAL ESTATE
TRANSFER TAX
0003225
FP 103028

STATE TAX



STATE OF ILLINOIS

NOV. 28. 07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000049034

REAL ESTATE
TRANSFER TAX
0006450
FP 103027

Mail to:

- SAME - →

Send Subsequent Tax Bills To:

PARK NATIONAL BANK,
TRUST # 02011
P.O. BOX 378
HAZEL CREST, IL 60428