SATISFACTION OF MORTGAGE

When recorded Mail to: OPTION ONE MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0014282305

The undersigned certifies that it is the present owner of a mortgage made by ROSE SANCHEZ AND JOSE SANCHEZ to H&R BLOCK MORTGAGE CORPORATION bearing the date 09/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0427234118

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 1632 WISCONSIN AVENUE BERWYN, IL 60402

PIN# 16-19-301-030

dated 11/23/2007

OPTION ONE MORTGAGE CORPORATION, A CALFORNIA CORPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/23/2007 by CP.YSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION**, **A CALIFORNIA CORPORATION**, on behalf of said CORPORATION.

Bryan J. 89 Notary Public: Compn. Expires 07/01/2011 BRYAN J. BLY
Notary Public - State of Florida
Land Commission Expires Jul 1, 2011
Commission # DD 691055
See of Through National Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 0014282305

'EXHIBIT A'

LOT 17 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 20 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCPAL MERIDIAN ALSO BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF SAID SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

