

UNOFFICIAL COPY

Recording Requested By:
Volkswagen Bank, USA
Prepared By: **Anne Politis**
800-842-8423

~~When recorded mail to:~~
Fiserv Lending Solutions
600A N John Rodes Blvd
Melbourne, FL 32934



Case Nbr: **4911519**
Ref Number: **35000350034701900**
Tax ID: **06-28-203-062-1168**
Property Address:
308 SOUTHWICK DRIVE
STREAMWOOD, IL 60107-3374

IL0v2-AM

10/16/2007



Doc#: **0733001040** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/26/2007 09:31 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5295 South 300 West, Suite 500, Salt Lake City, UT 84107** does hereby grant, sell, assign, transfer and convey unto **PRINCIPAL BANK** whose address is **711 Fifth Street, Des Moines, IA 50392-5410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Beneficiary: **Volkswagen Bank USA**
Borrower(s): **YOGI PATEL**
Date of Mortgage: **11/10/2004** Original Loan Amount: **\$65,000.00**

Recorded in Cook County, IL on: **12/6/2004**, book N/A, page N/A and instrument number **0434145093**

Property Legal Description:

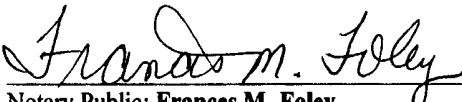
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **10/16/2007**

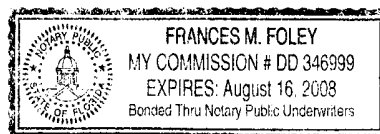
VOLKSWAGEN BANK USA

By: 
Jay London, Vice President

State of **FL**, County of **Brevard County**

On **10/16/2007**, before me, **Frances M. Foley**, a Notary Public, personally appeared **Jay London, Vice President** of **VOLKSWAGEN BANK USA** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public: **Frances M. Foley**
My Commission Expires: **8/16/2008**



UNOFFICIAL COPY

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE (THE "PROPERTY")
SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1905-263 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE
SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.

TITLE HELD BY: YOGI PATEL

PARCEL: 06-28-203-062-1168



PATEL, YOGI

Record and Return To:
Fiserv Lending Solutions
P.O. BOX 2590
Chicago, IL 60690

Cook County Clerk's Office