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Doc#: 0733001137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/26/2007 01:43 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 09-20-206-01-1034
Property Address: 1636 ASHLAND AVENUE #602 DES PLAINES, IL 60016

KNOWN ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: **ROMULUS GAITA, unmarried**, to N/A. as Trustee, and **Taylor, Bean & Whitaker Mortgage Corp.**, Lender of Record, dated 11/19/2004, and recorded in Official Records Book N/A Page N/A, Instrument Number 0434941079, of the Public Records of **COOK County, IL**. Securing that certain note in the principal sum of **One Hundred Ninety Thousand Four Hundred and no/100-- (\$ 190,400.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

SEE ATTACHED EXHIBIT A

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit / Superior Court to cancel the same of record.

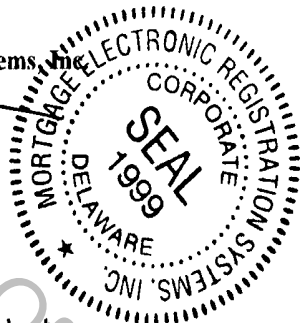
Signed, Sealed and delivered on 11/1/2007
in the presence of:

witness: Andrea Finchum

witness: Debra P. Crutcher

Mortgage Electronic Registration Systems, Inc.

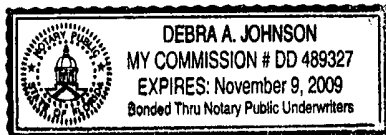
Susan Loveday-Honea, Vice President
101 NE 2nd Street, Ocala, FL 34470



State of Florida
County of Marion

On this day before me personally appeared Susan Loveday-Honea, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc., that the foregoing instrument was signed, sealed and delivered on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of 11/1/2007
My commission expires:



Notary Public State of FL

Return to and Prepared by: **Andrea Finchum**
Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475
TBW Loan No.: 665882 MIN No.: 10002950006658821

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PARCEL 1:

UNIT NUMBER 602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ASHLAND PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98976400, AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-10 AND STORAGE SPACE S-10 AS SET FORTH AND PROVIDED IN THE AFORESAID DECLARATION.

P.I.N. 09-20-206-041-1034

Property of Cook County Clerk's Office