UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: MB Financial Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 000000705066



Doc#: 0733004072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/26/2007 10:49 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **ANN M**WILSON to OAK BLOOK BANK bearing the date 09/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328929170

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4-49-5 IN 'ACACIA UNIT FOUR' 3FING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 20, 1974 AS DOCUMENT NUMBER 22,659,755 IN COOK COUNTY, ILLINOIS.

known as: 205 CASCADE DR INDIAN HEAD PAR(, 1L 60525

PIN# 18-20-108-005-0000 VOL 82

dated 11/14/2007

MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK

Bv:

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/14/2007 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOF BY MERGER WITH OAK BROOK BANK on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. B v
Notary Public, State of F'crida
Commission # DD 69 i055
Expires July 01, 2011
Bonded Through Netional Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 8246890 SW1652098

form1/RCNIL1