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RECORD AND RETURN TO:
HSBC MORTGAGE CORPORATION (USA),
DOCUMENT TRACKING DEPARTMENT
2929 WALDEN AVENUE
DEPEW, NY 14043



Doc#: 0733004109 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2007 11:24 AM Pg: 1 of 3

ATTN: _____

Lenders Loan # : 0789534274

MIN # : 100022407895342748

MERS Phone # : 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, (herein "Assignee"), whose address is **1595 Spring Hill Road, Suite 310 Vienna, VA 22182** a certain Mortgage dated **February 02, 2006**, made and executed by **Michael J. Owens and Margaret A. Owens** to and in favor of **United Home Loans Inc.** upon the following described property situated in **COOK** County, State of Illinois:

See Schedule A

*As nominee for HSBC Mortgage Corp (USA)

Parcel ID# 18-07-214-040-0000

4915 Central Avenue, WESTERN SPRINGS, IL 60558

such Mortgage having been given to secure payment of **FOUR HUNDRED SEVENTEEN THOUSAND and NO/100 417,000.00** which Mortgage recorded on **February 24, 2006** in Book, Volume, or Liber No. , at Page (or as No. **0605542128**) of the County Clerk of Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD and same unto, Assignee, its successor and assigns, forever, subject only to the terms and conditions of the described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 14, 2007**

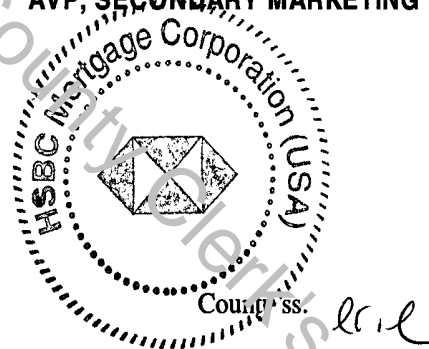
T. Gruse
Witness

HSBC Mortgage Corporation (USA)

Lisa Viscuso
Witness

Michael Sisley
**MICHAEL SISLEY
AVP, SECONDARY MARKETING**

Michael Parker
Attest



Seal:

STATE OF NEW YORK,

On the **14th** day of **August, 2007** before me, the undersigned, a notary public in and for said state, personally appeared **MICHAEL SISLEY, AVP, SECONDARY MARKETING** personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Prepared By: *Lisa Viscuso*
Lisa Viscuso

Carla Bartz
Notary Public
**Carla Bartz
Notary Public, State of New York
Erie County
My Commission Expires
May 27, 2011**

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Loan Number: 06013000/0789534274

Date: FEBRUARY 2, 2006

Property Address: 4915 CENTRAL AVENUE, WESTERN SPRINGS, ILLINOIS 60558

Schedule A
~~EXHIBIT "A"~~

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 10 (EXCEPT THE SOUTH 85 FEET THEREOF) AND LOT 11 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 & 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTH-WEST 1/4 AND THE WEST 800 FEET OF THE NORTH 1/4 AND THE WEST 800 FEET OF THE SOUTH-WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID NORTH-WEST 1/4 OF SAID SECTION 7.

A.P.N. # : 18-07-214-040-0000

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