

UNOFFICIAL COPY



0733006071

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

Doc#: 0733006071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2007 09:48 AM Pg: 1 of 2

USA	000	83559658
-----	-----	----------

CRef#: 11/29/2007-PPref#: R060-POF
Date: 10/30/2007-Print Batch ID: 37,784.00
PIN/Tax ID #: 04-20-201-010-0000
Property Address:
3131 WILLOW RD.
NORTHBROOK, IL 60062
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PHILLIP C. MATIEVIC, AN UNMARRIED MAN**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **12/19/2005**

Loan Amount: **\$200,000.00**

Recording Date: **01/18/2006** Document #: **0601822007**

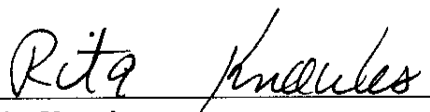
Legal Description: **THE REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:**

LOT 3 (EXCEPT THE EAST 1.7 FEET OF LOT 3) IN M. SULLIVAN TOOHEY'S WILL-O-LAND ESTATES BEING A SUBDIVISION OF THE NORTH 300 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/07/2007**.

USAA FEDERAL SAVINGS BANK



Rita Knowles
Authorized Signer

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **11/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nchimunya

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE