Recording Requested BUNOFFICIAL COP GMAC MORTGAGE, LLC

When Recorded Return To: **GREGG STRUVE** 6260 N BROADWAY ST UNIT 2S CHICAGO, IL 60660

Doc#: 0733034095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/26/2007 11:24 AM Pg: 1 of 3

| 1880 | 1881 | 1884 | 1884 | 1884 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885

GMAC MORTGAGE, LLC. CONSUMER #:8601453666 "STRUVE" Lender ID:61052/8601453666 Cook, Illinois PIF: 10/16/2007

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by GREGG S TRUVE AND ALEXANDER NOAH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/28/2006 Recorded: 03/17/2006 as Instrument No.: 0607635055, does rereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cereal and discharge said mortgage. Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-115-012-0000

Property Address: 6260 N BROADWAY ST UNIT 2S, CHICAGO, iL 60 660 IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On October 26th, 2007

Vickie Ingamells, Assistant Secretary

STATE OF lowa COUNTY OF Black Hawk

The state of the s On October 26th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

hand a d official seal.

Notary Expires: 12/14/2009 #744401

A. SEEDORFF NOTARIAL SEAL - STATE OF IOWA MISSION NUM MY COMMISSION EXPIRES DECEMBER 14, 2009

WORTGAGE ELEC

MINNI MANAGARA RONG FEGISTA

"NZG"NZGGMAC"10/26/2007 05:30:37 PM" GMAC22GMAC00000000000000002071337" ILCOOK" 8601453666 ILSTATE\_MORT\_REL "NZG"NZGGMAC"

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## SATISFACTION Page 2 of UNOFFICIAL COPY

Prepared By: Nolene Gordon, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622



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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 28 N THE 6260 NORTH BROADWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 1 IN BROCKHAUSEN AND J. FISCHER FIRST ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(EXCEPTING THEREFROM ALL OF THE SPACE USED AS COMMERCIAL PROPERTY AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION)

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603727046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P--, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0603727 46.

LOAN NUMBER 86-01453666
ILLINOIS STATE
PAYOFF DATE 10-16-07