

112

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Prepared By: KATHY JONES  
Return To: Premier Title  
1350 W. NW Hwy  
Arlington Heights, IL 60004

Doc#: 0733141015 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 09:50 AM Pg: 1 of 2

Date: November 7, 2007

Order Number: 2007-02883-PT

1. Name of Mortgagor(s):  
LINDA MEDINA

2. Mortgage information:  
MORTGAGE DATED NOVEMBER 14, 2005 AND RECORDED DECEMBER 1, 2005 AS DOCUMENT 0533541077  
MADE BY LINDA MEDINA TO EMIGRANT MORTGAGE COMPANY INC TO SECURE A NOTE FOR \$96,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows.

Permanent Index Number: 16-01-414-041-1002

Common Address: 2548 W. AUGUSTA BLVD. UNIT 2F, CHICAGO, Illinois 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

Donna Zurtyg

State of Illinois

County of Cook

This instrument was acknowledged before me on 11-23-07 by Donna Zurtyg as  
(officer for/agent of) Premier Title.

Signature of Notary

Kathy Jones W

Notary Public

My Commission expires on:



# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

### PARCEL 1:

UNIT NUMBER 2F IN WEST AUGUSTA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 10 FEET OF LOT 30 AND (EXCEPT THE WEST 5 FEET) OF LOT 29 IN LEHMER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 12, 2005 AS DOCUMENT NUMBER 0528534125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FRONT BALCONY AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0528534125.

Property of Cook County Clerk's Office