

UNOFFICIAL COPY



Doc#: 0733149060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 12:26 PM Pg: 1 of 3

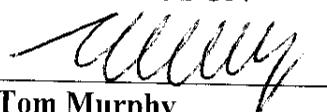
DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

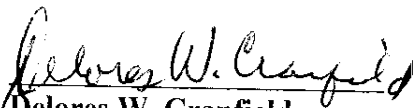
That Charter One, a division of RBS Citizens N.A., FKA Charter One Bank N.A., does hereby Release and Discharge the following **Assignment of Leases and Rents**, granted to Charter One Bank N.A. by: **Gregory Haynes, Tamara S. Haynes AKA Tamara S. Haynes and Valerie Haynes and Valerie A. Haynes**, and recorded on **December 1, 2003**, in **Document No. # 0333547136**, in the **Cook County Recorder**. **Assignment of Leases and Rents** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Assignment of Leases and Rents** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of **Charter One**, a division of RBS Citizens N.A., does hereunto set her hand this **29th day of October, 2007**.

IN PRESENCE OF:



Tom Murphy



Delores W. Cranfield

Charter One, a division of RBS Citizens N.A.

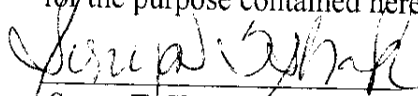
By: 

Debbie Stopiak, A/V.P.

UNOFFICIAL COPY

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the 29th day of October, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she is an officer of **Charter One**, a division of RBS Citizens N.A, and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.



Sonya T. Shakir
Notary Public, State of Ohio

My Commission Expires:
October 3, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One
1215 Superior Avenue
Cleveland, Ohio 44114
OHIS 360

Ref: K#544025



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

Property of Court Clerk's Office

UNOFFICIAL COPY

LOTS 47 AND 48 IN BLOCK 14 IN WALTER S. HAINES' SUBDIVISION OF BLOCKS 2 AND 14 IN
CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2131-209-001-0000

Property of Cook County Clerk's Office