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Doc#: 0733149074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 12:52 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100222547-Active Loan

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DANUTA JAKUBAS, AN UNMARRIED INDIVIDUAL
3849 PARKWAY, CONDO 3 C, NORTHBROOK, IL 60062**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of January, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0604146176, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **04-30-201-018-1098**
Witness hands and seals, November 20, 2007

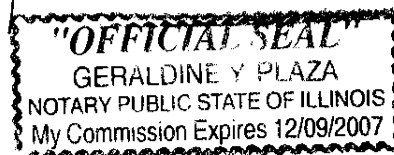
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 20, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Geraldine Y Plaza
Notary Public



Customer Mailing Address

DANUTA JAKUBAS
126 GANT, UNIT C
STREAMWOOD, IL 60107

This instrument was prepared by: YSM. Harris N.A., CLC, Servicing ,3800 Golf Road, P.O. Box 5041, Rolling Meadows, IL 60008

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UNIT NUMBER 3849-3C IN THE TWELVE OAKS OF NORTHBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
A PORTION OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 041823142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office