IOFFICIAL COPY

Doc#: 0733154019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2007 10:53 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

Prepared by: Deborah Dalton Corus Bank N.A.

2401 N. Halsted

Chicago Illinois 60614

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank f/k/a River Forest State Bank and Trust Company for and in consideration of the sum ca one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tunji Lapino and Betty J. Lapido, his wife, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date(s) the 17th of May 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document # 89269932 to the premises therein described, situated in the County of Cook, in the State of alinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges there un's belonging or appertaining.

Permanent Index Number(s): 14-08-203-017-1381

Property Address: 5415 N Sheridan Road Unit 3103, Chicago, 1L 60640

IN TESTIMONY WHEREOF, the said, Corus Bank f/k/a Ky er Forest State Bank and Trust Company, has caused these

presents to be signed, and attested, and its seal to be hereto affixed, this 18th dry of October, 2007.

By: Title:

Attest: Title:

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CLRTIFY that the above named officers of Corus Bank f/k/a River Forest State Bank and Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 18th day of October, 2007.

After Recording: MAIL TO:

Tunji & Betty Lapido

5415 N Sheridan Road Unit 3103, Chicago, DESIGNAH DALTON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/16/2008

City of Chicago Dept. of Revenue 536702

\$888.75

11/21/2007 09:23 Batch 11837 8

Real Estate Transfer Stamp

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 3103 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1906 IN CASE 285574 CIRCUIT COURT, AS SHOWN ON THE PLAT RECORDED JULY 9, 1903 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD. THAT IS 1,406,50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 14: THE ICE CAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET: THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88,01 FEET TO IT'S SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/2 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COCK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUND HALINOIS AS DOCUMENT NUMBER 24874698, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE SIUNL OUNT CIEPTS OFFICE