## UNOFFICIAL C

## CERTIFICATE OF RELEASE

Date: 11/16/07

Order Number: 0

004386257 414

Doc#: 0733157042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2007 09:54 AM Pg: 1 of 2

1. Name of mortgagor(s): MICHAEL AXELROOD

2. Name of original mortgages:

WASHINTON MUTUAL BANK, FA

3. Name of mortgage servicer (if any)

Mortgage recording:

Page:

Document No.: 0010428709

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release of an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of invaring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 10-11-204-008-0000 Common Address: 2600 CENTRAL STREET EVANSTON, IL 60201

Vol.:

Legal Description: SEE ATTACHED LEGAL

pared by Mail to: Greater Illinois Title Company

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois

Illinois Title Company.

County of COUNCE This Instrument was acknowledged before me on 11/16/07 by Vasmin Torres as (officer for/agent of) Greater

**Notary Public** 

My commision expires on

Prepared by: YASMIN TORRES

Return to:

<del>IK OF LAGRANGE ATUT</del>A NTRALSTREE

GCERTREL

0733157042 Page: 2 of 2

## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

## Legal Description:

LOT 6 IN BLOCK 2 IN E.T. PAUL'S ADDITION TO EVANSTON, A SUBDIVISION OF (EXCEPT THE WEST 10 ACRES) THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office