Recording Requested By: UNOFFICIAL COPY Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB P. O. Box 77414 Trenton, NJ 08628



Doc#: 0733160045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2007 11:44 AM Pg: 1 of 2





Ceniar FSB #:011001634; "C + PISAN" Lender ID:E24/0004076567 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by THOMAS B. CHRISAN, A BACHELOR AND THOMAS P. CHRISAN AND CATHERINE CHRISAN, HUSBAND AND WIFL, originally to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated 03/26/1988 Recorded: 09/08/1988 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 88-409754, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc, arge said mortgage.

Legal: LOT 1 IN BLOCK 1 IN BATEMAN'S SUBDIVISION OF LOT 7 IN WARNER'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 13-22-403-006

Property Address: 4157 W ADDISON, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FLDERAL BANK FOR SAVINGS

By: DONNA'J LYNCH. econd Vice President

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SATISFACTION Page PONOFFICIAL C

STATE OF New Jersey COUNTY OF Mercer

On October 30th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me pers subsci capacity, a capacity, a steed, exect that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

SHEPRYL A. KLEVENCE

Notary Expires 08/01/2011 #2277604

Prepared By: Thy es: Shuster, CENLAR FSB PO BOX 77414

(This area for notarial seal)

Oberth Of Columns Clerk's Office