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Doc#: 0733101004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/27/2007 08:22 AM Pg: 1 of 2

Prepared by: SHILPA KHO OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Floride 33409 Loan Number: 34980508 Investor #: 2497

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 8, 2005 and executed by FAMON DE LA CRUZ, as Mortgagor(s), in the amount of \$275,000.00, and recorded on 10-6 (3), in Book at Page as document number 05 2790 200 in the critice of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which in rmally encumbered the described property:

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 2 IN RILEY'S SUBDIVISION OF BLCC% 24 IN STONE AND WHITNEY'S SUBDIVISION OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4822 SOUTH MARSHFIELD AVENNUE, CHICAGO, ILLINOIS 750 Price

Tax ID #: 20-07-214-033-0000

Dated: NOVEMBER 05, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 SU4338

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Name: Neil Byson
Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 05, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Fublic - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD51E204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.