


# UNOFFICIAL COPY



Doc#: 0733101035 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 08:23 AM Pg: 1 of 3

  
Prepared by: KARUNA.V.VYAS  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 7748940  
Investor # : 2544

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 21, 2005 and executed by SCOTT M. MCMANUS AND EILEEN M. MCMANUS, as Mortgagor(s), in the amount of \$32,400.00, and recorded on 12-7-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0534142127, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 10133S. TRIPP AVENUE, OAK LAWN, ILLINOIS

Tax ID #: 24-10-411-010/011

Dated: NOVEMBER 06, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

SL4989

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR First Capital MTG Corp

\_\_\_\_\_ 


Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 06, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR** First Capital MTG Corp on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_   
Notary Public State of Florida

**NOTARY PUBLIC-STATE OF FLORIDA**  
 **Doris Chapman**  
Commission # DD518204  
Expires: FEB, 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

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**LEGAL DESCRIPTION:**

LOTS 30 AND 31 IN BLOCK 2 IN RIDGELAWN HIGHLANDS, A SUBDIVISION OF THE SOUTH  
3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

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