

# UNOFFICIAL COPY



Doc#: 0733101124 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2007 11:08 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## SUBORDINATION

\_\_\_\_\_  
Name of Paper

Between:

**STATE FARM BANK**

\_\_\_\_\_  
and

**National City Bank**

### Mail To:

National Link  
400 Corporation Drive  
Aliquippa, PA 15001  
Phone: 1-888-422-7911  
154760

## EXHIBIT A

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as Lot B in Resubdivision of Lots 5 and 6 in Graymoor, a Subdivision of the North 50 Acres of the Northwest 1/4 and the East 1/2 of the Northwest 1/4 of Section 18, Township 35 North, Range 14 East of the Third Principal Meridian in Olympia Fields, Cook County, Illinois.

Tax ID: 32-18-102-022-0000

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State Farm Bank  
 Prepared by: Marci S. Fish  
 2350 Ball Drive  
 St. Louis, MO 63146

Recording Information **3**

## SUBORDINATION OF MORTGAGE

Whereas, **Kevin Monroe and Vanessa Monroe** as party of the first part, has executed a mortgage to State Farm Bank, FSB. recorded on the **22nd** day of **November, 2006**, recorded in Recorder's Office of **Cook County, Illinois**, Document No. 0628417020, as security for an indebtedness of **Ten Thousand Dollars (\$10,000.00)** as evidenced by a note dated **September 12th 2006**, said mortgage encumbers the property described on Exhibit A attached hereto and incorporated \_\_\_\_\_ herein by \_\_\_\_\_ reference.

And Whereas, the party of the first part has on the 16th November, 2007, executed a mortgage in the amount of up to **Three Hundred Fifty-Nine Hundred Thousand Dollars (\$359,000.00)** in favor of **National City Mortgage**, said mortgage recorded Nov. 22, 2007 as Document # 0632610451, said mortgage on the real estate described above.

Now Therefore, for and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the undersigned, State Farm Bank, FSB. does by these presents subordinate it's interest by virtue of the mortgage recorded as Document No. 0628417020, **Cook County** Recorders, to the lien of the mortgage executed by party of the first part on \_\_\_\_\_, 2007 and recorded as Document # \_\_\_\_\_ in favor of **National City Mortgage**. State Farm Bank, FSB. agrees that its interest under its mortgage as described above shall be subject and inferior to the new lien of the mortgage of the party of the first part to **National City Mortgage** as described above.

In Witness Whereof, the undersigned have hereunto set their hands and seal this **6th** day of **November, 2007**.

State Farm Bank, FSB.

By Bill Culkin  
 Bill Culkin, Home Equity Supervisor

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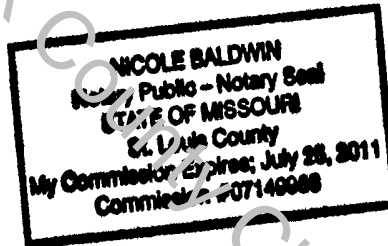
STATE OF MISSOURI  
COUNTY OF ST. LOUIS

On this **6th** day of **November, 2007**, before me appeared Bill Culkin to me personally known, who, being by me duly sworn, did say that he/she is the Home Equity Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid on the day and year first above written.

*Nicole Baldwin*  
\_\_\_\_\_  
Notary Public

My term expires: *July 25, 2011*



Clerk's Office