## **UNOFFICIAL COPY**



Doc#: 0733103149 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2007 03:48 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000627486692005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....

JONATHAN KANE, MARY KEYNOLDS

KANE

Property

1751 N WESTERN AVE APT 305.

P.I.N. 14-31-318-013-1025 CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or cemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/02/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0421841138, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman **Assistant Secretary** 

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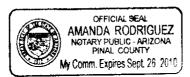
## **UNOFFICIAL COPY**

#### STATE OF ARIXONA

#### COUNTY OF MARICOTA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the rerest oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of October, 2007.



Amanda Rodriguez, Notary public Commission expire: 1/9/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONATHAN KANE, MARY REYNOLDS KANE 1751 N Western Ave Apt 305

Chicago, IL 60647

Prepared By: Monique President

ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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## **UNOFFICIAL COPY**

# MERCURY TITLE CO., LLC POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

#### ALTA LOAN POLICY LEGAL DESCRIPTION

File Number: 2056531

Policy Number: 72107-2362606

The land referred to in this Policy is described as follows:

UNIT 305 AND PARKING UNIT P-16 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 BOTH INCLUSIVE, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4 AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING. THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4 BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING WEST OF MILW ALKEE AVENUE IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALTA Loan Policy Legal Description

(2056531.PFD/2056531/34)