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GEORGE E. COLE
LEGAL FORMS

No. 370 REC
March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN



Doc#: 0733103176 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2007 04:06 PM Pg: 1 of 4

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

The claimant, Galaxy Environmental, Inc.

of Chicago

County of Cook

State of Illinois, hereby files notice and claim for lien against Tom Noble

contractor, of Winnetka, County of Cook

State of Illinois, and Pond Foundation

(hereinafter referred to as "owner"), of Santa Fe

County of Santa Fe, State of New Mexico

and states:

That on June 4, 2007, ~~19~~, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

See attached legal description

Permanent Real Estate Index Number(s): 05-20-216-013-0000

Address(es) of premises: 455 Birch St., Winnetka, IL

and Tom Noble

was owner's contractor for the improvement thereof.

That on June 4, 2007, ~~19~~, said contractor made a subcontract with the claimant to (1) remove and dispose 300 lf of ACM pipe insulation

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for and in said improvement, and that on July 27, 2007, ~~19~~^{XX}, the claimant completed thereunder(2) all required by said contract to be done

~~That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____.(3)~~

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (a) does not reside in said County.(4)

That said contractor is entitled to credits on account thereof as follows: \$0.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Three Thousand, Eight Hundred (\$3,800.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Galaxy Environmental, Inc.

(Name of sole ownership, corporation, or partnership)

By George A. Salinas, President

This document was prepared by John Sopata ESQ, 221 N. LaSalle, #1600

(Name and Address)

Mail to: John Sopata, ESQ, 221 N. LaSalle, Suite 1600

(Name and Address)

Chicago, IL 60601

(City)

(State)

(Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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State of Illinois, County of Cook } ss.

The affiant, George A. Salinas

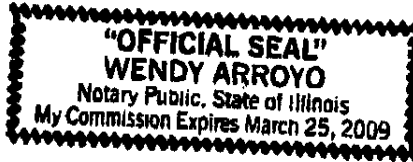
being first duly sworn, on oath deposes and says that he is _____
President of Galaxy Environmental, Inc.

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements therein contained are true.

George A. Salinas

Subscribed and sworn to before me this 27th day of November, 2007~~06~~.

Wendy Arroyo
Notary Public



Property of Cook County Clerk's Office

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LOTS 9, 10, AND 11 IN CARLTON PARK SUBDIVISION OF BLOCK 34 (EXCEPT THE SOUTH 80 FEET OF THE E ¼ AND EXCEPT THE NORTH 80 FEET OF THE SE ¼) IN WINNETKA, A SUBDIVISION OF THE NE ¼ OF SECTION 20 AND THE N ½ OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**Property Address: 455 Birch Street Winnetka, IL 60093
P.I.N.: 05-20-216-013-0000**

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